

# Street Play-5 E-waste management

[https://youtu.be/c6XAccLqI\\_I](https://youtu.be/c6XAccLqI_I)

**Course: EPC-2 Art in Education Street Play Topic: E -waste management Batch: 2022-24**

**Group Leader: Bhavika Makwana**

**Participants: 1) Bhavika Makwana 2) Hari Batiya 3) Jayshree Chavda 4) Aafrin Shaikh 5) Hetal Bhutaiya 6) Charmy Panchal 7) Shivani Sathvara**

**#सुनो सुनो यह बात हमारी, ईवेस्ट बेचना पड़ेगा - भारी# रभुञ्जु अने पारिवारिक संबंधो द्वारा ँ-**

**वेस्टथी बचवाना उपायो दर्शावता**

**तालीमार्थीओनुं शेरी नाटक Mentors: Dr. K.H.**

**Yadav, Dr. R.C Patel #ewaste #ewasterecycling**

ECO club : 2019-20

**A. G. TEACHERS COLLEGE**  
 Y C RANGWWALA Ledger Account : 1-Apr-19 to 31-Mar-20

Date	Particulars	Vch Type	Vch No.	Debit	Page Cre
<b>DRAMA &amp; ART FEES (Continued)</b>					
24-Dec-19	Dr (as per details)	Journal	41		36,750
	<b>FEES</b>			49,000.00 Dr	
	PRACTICE TEACHING COCURRICULER ACTIVITIES FEES			12,250.00 Cr	
	AS PER FEE COLLECTION FOR SEM II				
	STUDENT 50 X 250 RS. 12250 PRACTICE				
	TEACHING FEE AND 50 X 750 RS. 36750				
	DRAMA ART				
	Cr <b>Closing Balance</b>			36,750.00	36,750
				<b>36,750.00</b>	<b>36,750</b>

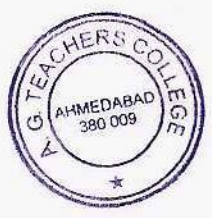
**DR G S PATEL (UGC MINOR REASERCH EXPS)**


1-Apr-19	Cr <b>Opening Balance</b>			32,500.00	
9-Aug-19	Dr BANK OF INDIA CURRENT AC NO 200910100039598 Bank Receipt		7		1,68,523
	AS PER PASSBOOK ENTRY DATE 5/8				
	/2019 FOR TRAVEL GRANT DR. G. S.				
	PATEL UGC NACH CR INW - 268877				
	0071917 DR. G. S. P TRAVEL AT USA				
	MAY 2018				
22-Aug-19	Cr BANK OF INDIA CURRENT AC NO 200910100039598 Bank Payment		43	1,68,523.00	
	BEING AMOUNT PAID FOR DR.				
	GANPATSINH S. PATEL ASST.				
	PROFESSOR FOR UGC TRAVEL GRANT				
	SCHEME VISIT USA FROM 17TH -18TH				
	MAY 2018 CH. NO. 408290				
	Dr <b>Closing Balance</b>			2,01,023.00	1,68,523
					32,500
				<b>2,01,023.00</b>	<b>2,01,023</b>

**ECOCLUB**


2-Apr-19	Dr BANK OF INDIA CURRENT AC NO 200910100039598 Bank Receipt		1		5,000
	BEING THE AMT OF REC FROM ECO				
	CLUB GRANT FROM GANDHINAGAR				
	THROUGH NEFT CREDIT				
20-Sep-19	Cr BANK OF INDIA CURRENT AC NO 200910100039598 Bank Payment		56	1,800.00	
	BEING AMT PAID FOR SHREE KALKI				
	SELECTION BILL. NO. 859 DATE 19/8				
	/2019 DUSTBIN DRUM FOUR NO FOR				
	ECO CLUB GRANT				
21-Mar-20	Cr <b>Cash</b>	Cash Payment	153	3,200.00	
	CASH PAID TO R M PATEL FOR				
	PURCHASE DUSTBIN BUCKET TUBLAR				
	AND TUB ETC AGAINST ECOBUDDY				
	CLUB GRANT				
				<b>5,000.00</b>	<b>5,000.</b>

**EDUCATION TECHNOLOGY FEES**



  
 I/C Principal  
**A. G. TEACHERS COLLEGE, CTE,**  
**AHMEDABAD**

Sl. No.	HEADING OF ACCOUNT	Balance as on 31/3/2019		Amt. credited during the year		Amt. Debited during the year		Balance as on 31/3/2019	
		Rs.	Paise	Rs.	Paise	Rs.	Paise	Rs.	Paise
	Total A/B/F	1,200,785	41	0	00	0	00	1,200,785	41
<b>For Books &amp; Equipments</b>									
1	Basic Grant for purchase of Books, Journal & Equipment from U.G.C under 7th plan period (1985-90) UGC 9th Plan Special Revival Old Reputed Collage Grant (Cap. Exp. Rs.26,500/- & Library Books Rs.35,709/-)	1104	85					1104	85
5	Bidg. Equipments and Books Grant from state govt. (CTE) Project For Bidg } 2016-17-21 Library Books } 106441.00	211,720	80					211,720	80
7	UGC 11th plan merged scheme Grant	22,747	00					22,747	00
8	Swarnin Gujarat Grant Cap. Exps. Rs.89,533/-	89,705	00					89,705	00
2018-19 Magazine subscribe 1 year Rs 4060/-, Sports Instrument Rs.1400/- (Bed minton, Shuttle Cock Volley Ball), mono stand 2950/-stationery 280/-									
2017-18 Magazine subscribe 1 year Rs 13525/-, Sports Instrument Rs 92/- (Shuttle Cock), (13617)									
2016-17 Magazine subscribe 1 year Rs 11805/- Stationery Rs 1149/- Trophy debit- Rs 654/- Tap Rs 600/-									
Sports Instrument Rs 1955/- (Rubber Ring, Flying Disc, Ball, Rope, Whistle, Shuttle) Sports activity Rs 377/- (Toys Ball, Chocolate, Floor)									
9	U.G.C Minor Reasarch Grant (Dr.G.S Patel)	32,500	00					32,500	00
10	UGC 11th plan library book grant (Library Books RS. 79,830/-)	60,000	00					60,000	00
11	GCERT (CTE)	0	00	(d) 150,000	00	(a) 1,09,950	00	2,007	00
12	Del Lab Grant for Furniture & Fixture (Scope) UGC 12th plan grant [College Development Assistance] (Capital Exp Rs 52,470.5/- & Library books Rs 18,678/- Recurring Exp. 14,7622/-)	1,14,425	00	(b) 2,007	00	(e) 40,050	00	1,14,425	00
13	UGC 12th plan Grant Seminar	48,975	70					48,975	70
14	UGC 12th Plan IQAC Grant (Equipment) (Equip Rs 60,000/- Recurring Rs. 24,000/-)	8,002	00					8,002	00
15	UGC CLUB Grant	53,400	00					53,400	00
	Total A/C/E ....	4,46,650	06	15,700	00	15,500	00	4,46,851	06

  
 I/C Principal  
**A. G. TEACHERS COLLEGE, CTE,**  
**AHMEDABAD**





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**UTILISATION CERTIFICATE  
ECO CLUB**

NAME OF THE COLLEGE : A.G.TEACHERS COLLEGE, CTE

CITY : AHMEDABAD

We certify the following details.

Sr. No.	GEER Foundation Grant Order No. and Date	Amount (in Rs.)
1	Opening balance as on 1/4/2020	-
2	GEER Foundation Date: 21/09/2020	5000/-
	Total Grants Available	

Sr. No.	Details of Grants Utilized	Amount (in Rs.)
1	TOTAL UTILIZED AMOUNT (1-4-2021 TO 31-3-2022)	5000/-
2	TOTAL UNUTILIZED AMOUNT AS ON 31.03.2021	-

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly/are being fulfilled and that I have exercised the following check to see that the money was actually utilized for the purpose for which it was sanctioned.

Date: 28 MAR 2022  
Place: Ahmedabad

College  
Stamp

Signature of Principal

I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD



I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD



2020-21

A. G. TEACHERS COLLEGE  
 Particulars 1-Apr-2020 to 31-Mar-2021

Particulars	Vch Type	Vch No.	Debit	Credit
13-2020 Cr BANK OF INDIA CURRENT AC NO 200010100039698 NETT FROM GIR FOUNDATION FOR ENVIRONMENT GRANT 20-21 AS PER LETTER DATED 21-9-20	Bank Receipt	18		5,000.00
13-2021 Cr CASH CASH PAID FOR MEETA STATIONERY MART BILL N 1459 DATE 18/3/2021 A/4 SIZE DROWING PAPER 60 @ PER PAGE RS 4/-	Cash Payment	63	240.00	
13-2021 Cr CASH CASH PAID FOR NARAYAN STATIONERS DATE 20/3/2021 A/4 SIZE PAPER LEMINATION FOR SLOGAN TAG SAVE ENVORNMENT, ENERGY, ELECTRICITY, WATER ETC... PREPARED BY STUDENT THEN PAPER LEMINATION	Cash Payment	65	750.00	
13-2021 Cr BANK OF INDIA CURRENT AC NO 200010100039698 BEING AMOUNT PAID FOR ESSAY WRITING COMPETITION ORGANISED BY ECO CLUB 1 ST NAMRATA R. GHARTE RS. 600/- 2ND AHMEDULLAHKHAN J. PATHAN RS 400/- 3RD SHAHINBANU S SHAIKH RS 250/- (600+400+250) TOPIC : RESPECT ENVIORNMENT, GLOBAL PLASTIC POLLUTION	Bank Payment	134	1,250.00	
13-2021 Cr CASH CASH PAID FOR GHANDAN HOME APPLIANCES DATE 25/3/2021 FOR COLLEGE CLEANING JADU AND SAVARNA FOR ECO CLUB	Cash Payment	68	300.00	
Cr CASH CASH PAID FOR RAMDEV KITCHENWARE DATE 25/3/2021 FOR GLASS 6, TAGARU 1 KNIFE, SUPDI DOLL 3 FOR ECO CLUB GRANT	Cash Payment	69	660.00	
03-2021 Cr CASH CASH PAID FOR JAY HANUMAN NURSER & FARM DATE 30/3/2021 FOR FLOWER PLANT AND OTHER PLANTS SARAGVA PLANT ETC. FOR ECO CLUB	Cash Payment	74	1,800.00	

5,000.00 5,000.00

**EDUCATION TECHNOLOGY FEES**

Particulars	Journal		
1-12-2020 Dr (as per details)		39	4,900.00
FEES	39,205.00 Dr		
TUTION FEES	12,500.00 Cr		
LIBRARY F EES	1,225.00 Cr		
EXAMINATION FEES	4,900.00 Cr		
STUDENT UNION AND GYMKHANA FUND	1,225.00 Cr		
CULTURAL ACTIVITIES FEES	2,450.00 Cr		
STATIONERY FEES	6,125.00 Cr		
WORKSHOP FEES	4,900.00 Cr		
UNIVERSITY SPORTS FEE	245.00 Cr		
UNIVERSITY STUDENT WELFARE FEE	245.00 Cr		
C W D C FEES	490.00 Cr		
SEM III STUDENT FEE TRANSFER TO DIFF. TOTAL 49 STUDENT 2020-21			

I/C Principal

A. G. TEACHERS COLLEGE, CTE,  
 AHMEDABAD

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A. G. TEACHERS COLLEGE

Dr. Account 1-Apr-2020 to 31-Mar-2021

Date	Particulars	Vch Type	Vch No.	Debit	Credit
9-2020	Dr BANK OF INDIA CURRENT AC NO 200910100039598 NEFT FROM GIR FOUNDATION FOR ENVIORNMENT GRANT 20-21 AS PER LETTER DATED 21-9-20	Bank Receipt	18		5,000.00
1-2021	Cr Cash CASH PAID FOR MEETA STATIONEY MART BILL N. 1459 DATE 18/3/2021 A/4 SIZE DROWING PAPER 60 @ PER PAGE RS. 4/-	Cash Payment	63	240.00	
03-2021	Cr Cash CASH PAID FOR NARAYAN STATIONERS DATE 20/3/2021 A/4 SIZE PAPER LEMINATION FOR SLOGAN TAG SAVE ENVORNMENT, ENERGY, ELECTRICITY, WATER ETC... PREPARED BY STUDENT THEN PAPER LEMINATION	Cash Payment	65	750.00	
14-3-2021	Cr BANK OF INDIA CURRENT AC NO 200910100039598 BEING AMOUNT PAID FOR ESSAY WRITING COMPETITION ORGANISED BY ECO CLUB 1 ST NAMRATA R. GHARTE RS. 600/- 2ND AHMEDULLAHKHAN J. PATHAN RS. 400/- 3RD SHAHINBANU S SHAIKH RS. 250/- (600+400+250) TOPIC : RESPECT ENVIORNMENT, GLOBAL PLASTIC POLLUTION	Bank Payment	134	1,250.00	
26-3-2021	Cr Cash CASH PAID FOR CHANDAN HOME APPLIANCES DATE 25/3/2021 FOR COLLEGE CLEANING JADU AND SAVARNA FOR ECO CLUB	Cash Payment	68	300.00	
	Cr Cash CASH PAID FOR RAMDEV KITCHENWARE DATE 25/3/2021 FOR GLASS 6, TAGARU 1 KNIFE, SUPDI DOLL 3 FOR ECO CLUB GRANT	Cash Payment	69	660.00	
30-3-2021	Cr Cash CASH PAID FOR JAY HANUMAN NURSER & FARM. DATE 30/3/3021 FOR FLOWER PLANT AND OTHER PLANTS SARAGVA PLANT ETC. FOR ECO CLUB	Cash Payment	74	1,800.00	
				5,000.00	5,000.00

**EDUCATION TECHNOLOGY FEES**

Date	Particulars	Journal			
31-12-2020	Dr (as per details)		39		4,900.00
	FEES	39,205.00 Dr			
	TUTION FEES	12,500.00 Cr			
	LIBRARY F EES	1,225.00 Cr			
	EXAMINATION FEES	4,900.00 Cr			
	STUDENT UNION AND GYMKHANA FUND	1,225.00 Cr			
	CULTURAL ACTIVITIES FEES	2,450.00 Cr			
	STATIONERY FEES	5,125.00 Cr			
	WORKSHOP FEES	4,900.00 Cr			
	UNIVERSITY SPORTS FEE	245.00 Cr			
	UNIVERSITY STUDENT WELFARE FEE	245.00 Cr			
	C W D C FEES	490.00 Cr			
	SEM III STUDENT FEE TRANSFER TO DIFF. TOTAL 49 STUDENT 2020-21				

  
 I/C Principal  
 A. G. TEACHERS COLLEGE, CTE,  
 AHMEDABAD

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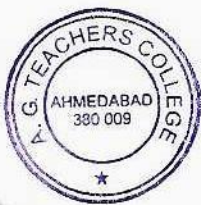
ECO Club Grant Exp. 2021-22

Sr.No.	Item	Company	Rs.
1	Remuneration lecture taken	Mr Rushi Pthak	750.00
2	pavdo, trikam , tagaru, kurpi	Devi krupa tradrs	630.00
3	plants	ghanshyam nurshery	3620.00
	<b>Total ;</b>		<b>5000.00</b>



*[Signature]*  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD





I/C Principal  
 A. G. TEACHERS COLLEGE, CTE,  
 AHMEDABAD

I/C Principal  
 A. G. TEACHERS COLLEGE, C.T.,  
 AHMEDABAD

તારીખ Date	વિગત Particulars	ચેક નં. Cheque No.	ઉપારેલી રકમ Aml. Withdrawn	જમા રકમ Aml. Deposited	શિલ્ક Balance	આરંભ Initials
	B/F Bal	200910100039598			1,41,640.79	79CE
10-02-2022	Dr. for Payment UTR : BK 999		500.00		1,41,340.79	
10-02-2022	Charges for Payment UTR		2.00		1,41,338.79	
10-02-2022	Dr. for Payment UTR : BK 999		500.00		1,40,838.79	
10-02-2022	Charges for Payment UTR		2.00		1,40,836.79	
10-02-2022	Dr. for Payment UTR : BK 999		500.00		1,40,336.79	
10-02-2022	Charges for Payment UTR		2.00		1,40,334.79	
10-02-2022	Dr. for Payment UTR : BK 999		1,000.00		1,39,334.79	
10-02-2022	Charges for Payment UTR		2.00		1,39,332.79	
10-02-2022	Dr. for Payment UTR : BK 999		500.00		1,38,832.79	
10-02-2022	Dr. for Payment UTR : BK 999		5,796.00		1,33,036.79	
11-02-2022	MR. RAHUL MOHANBHAI K. NACH. CR. INV. - DIRECTOR			5,000.00	1,38,036.79	

14-02-2022	Dr. for Payment UTR : BK 000000		250.00		1,37,786.79	
14-02-2022	Dr. for Payment UTR : BK 000000		250.00		1,37,536.79	
14-02-2022	Dr. for Payment UTR : BK 000000		250.00		1,37,286.79	
14-02-2022	NAVKAR NAGAXINE AGEN 636807		11,320.00		1,25,966.79	
14-02-2022	CARB. INFO SOLUTIONS 636804		1,740.00		1,24,226.79	
14-02-2022	Dr. for Payment UTR : BK 000000		250.00		1,23,976.79	
14-02-2022	BY CDG/BN WGT01/SET		1,81,976.00		3,05,952.79	
15-02-2022	ANM EDU SOC		30.00		3,05,922.79	
15-02-2022	BY CASH		38,000.00		3,36,922.79	
16-02-2022	BY CASH		28,500.00		3,65,422.79	
16-02-2022	Intraday Office AC W		2,000.00		3,63,422.79	
17-02-2022	BY CASH		43,500.00		4,06,922.79	
17-02-2022	CMS CLEARING A C		476.00		4,06,446.79	
	By Bal C/F				1,40,644.67	79CE



A. G. TEACHERS COLLEGE  
 COMMERCE SIX ROAD, NAVRANGPURA  
 AHMEDABAD 380 009

**ECOCLUB**  
 Ledger Account

1-Apr-2021 to 31-Mar-2022

Page 1  
 Credit

Date	Particulars	Vch Type	Vch No.	Debit	Credit
3-2022	Dr BANK OF INDIA CURRENT AC NO 200910100039598 AS PER PASSBOOK 11/2/2022 RECEIVED FOR ECO CLUB GRANT FROM GIR FOUNDATION	Bank Receipt	60		5,000.00
3-2022	Cr Cash CASH PAID FOR AGIAN ECO CLUB AND AGIAN SCIENCE CLUB ORGANIZES A SEMINAR ON WAKING UP TO CLIMATE CHANGE DATE 23-3-2022 LECTURE TAKEN MR. RUSHI PATHAK, EXPERT WILDLIFER SEM II STUDENT & OTHER COLLEGE STUDENT	Cash Payment	136	750.00	
3-2022	Cr Cash CASH PAID FOR DEVI KRUPA TRADERS BILL NO. 15904 DAT 24/3/2022 PAVDO, TRIKAM, TAGARU, KHURPI FOR GARDEN SDHAN	Cash Payment	138	630.00	
3-2022	Cr BANK OF INDIA CURRENT AC NO 200910100039598 BEING AMT PAID TO GHANSHYAM NURSERY BILL NO.247 DAE 26/3/2022 FOR MIX FLOWER PLANTS(FUL CHOOD) ECO CLUB GIR FOUNDATION CH.NO. 654386	Bank Payment	161	3,620.00	
				5,000.00	5,000.00



*[Signature]*  
 I/C Principal  
 A. G. TEACHERS COLLEGE, CTE,  
 AHMEDABAD

**A. G. TEACHERS COLLEGE, AHMEDABAD - 380009**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022**

EXPENDITURE	RS. PS.	INCOME	RS. PS.
<u>ECO Club EXP</u>		5000.00 <u>ECO CLUB Grant</u>	5000.00
Remunerarion	750.00	Received during the year by	
Garden tools	630.00	letter no. Dated ---	
Plants (ful Chhod)	<u>3620.00</u>	NEFT 11/2/2022	
	5000.00		
		<u>5000.00</u>	<u>5000.00</u>

Examined and found correct as per the books of account vouchers etc. produced before us and as per the information & explanations given to us.



*K. H. Yadav*

(DR. K. H. Yadav)  
 IC. PRINCIPAL  
 A.G. TEACHERS COLLEGE  
 NAVRANGPURA, AHMEDABAD

*K. H. Yadav*  
 I/C Principal  
 A. G. TEACHERS COLLEGE, CTE,  
 AHMEDABAD



**A. G. TEACHERS COLLEGE**  
COMMERCE SIX ROAD, NAVRANGPURA  
AHMEDABAD 380 009  
E-Mail : agteachers1952@gmail.com

**Bank Receipt Voucher**

No. : 24

Dated : 8-Sep-2022

Particulars	Amount
Account : MISC.INCOME	5,016.00
<b>₹ 5,016.00</b>	

T.ough :

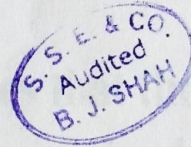
BANK OF INDIA CURRENT AC NO 200910100039598

On Account of :

BEING AOUNT RECEIVED FOR MANGALAM ECS  
ENVORNMENT PVT. LTD. VASTRAPUR  
ELECTRONIC WASTE 152 KG RECEIVED PAY  
THE AMT RS.5016/- STATE BANK OF INDIA CH.  
NO. 601273 DATE 27/08/2022

Amount (in words) :

INR Five Thousand Sixteen Only



*[Signature]*  
Authorised Signatory



भारतीय स्टेट बैंक  
State Bank Of India

(04423)-JUDGES BUNGLOW AREA, AHMEDABAD  
SHOP NO 3,4,5 DEVASHISH COMPLEX  
NEAR POPULAR DOMAIN, BODAKDEV, AHMEDABAD, GUJRAT 380015  
Tel : 79 26873232 Fax : IFS Code : SBIN0004423 SWIFT :

केवल 3 महीने के लिए वैध / VALID FOR 3 MONTHS ONLY  
2 7 0 8 2 0 2 2  
D D M M Y Y Y Y

A/c Payee

Principal A. G. Teachers College

को या उनके आदेश पर OR ORDE

PAY  
Five Thousand Sixteen Only  
रुपये RUPEES

अदा करें ₹ \*\*5,016.00

32001256535

VALID UPTO ₹ 50 LACS AT NON-HOME BRANCH FOR NON-CASH TRANSACTION ONLY

53565210023

CURRENT A/C  
PREFIX :  
1515400031

*Shena*

MANGALAM ECS ENVIRONMENT PRIVATE LIMITE

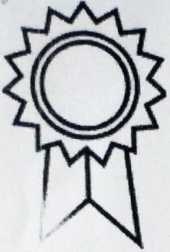
MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

⑈ 60 1 2 7 3 ⑈ 38000 208 21 ⑈ 000 7 9 7 ⑈ 2 9

2483511 / 100 / BLUE ORDER / R / 30/JUL/2022  
SES/ANAGI (M) / CTS-2010





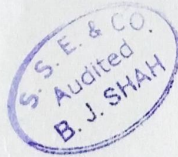
# CERTIFICATE

## of Recycling

This document certifies that the 152 KG of  
Electronic waste received from

**PRINCIPAL A.G. TEACHERS COLLAGE**

has been processed and recycled according to  
environment friendly standards and processes approved  
by authorities.



**Date: 30/08/2022**

**Authorized Signatory**

**MANGALAM ECS Environment Pvt. Ltd.**

**Regd. Office:** Block No. 24, Paiki, Village-Vautha, Taluka-Dholka, Dist. Ahmedabad-382 225.

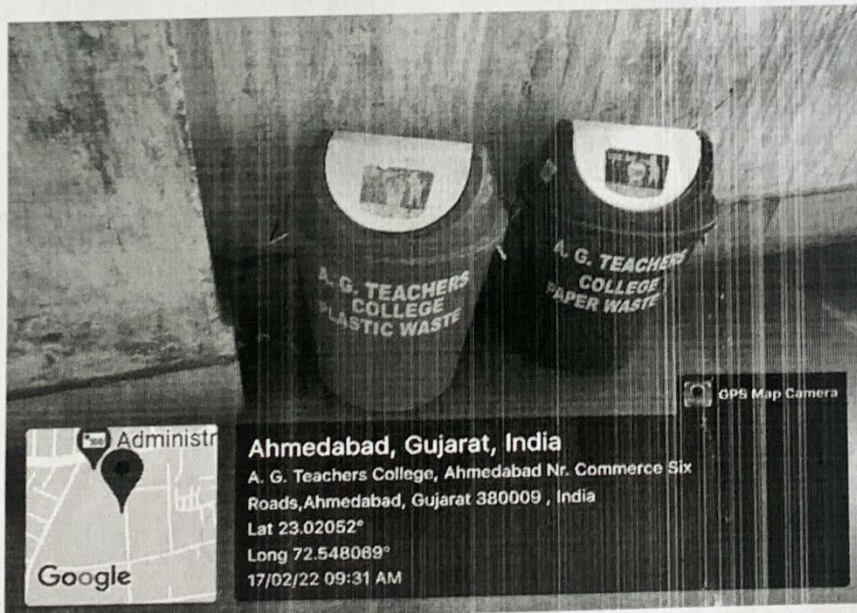
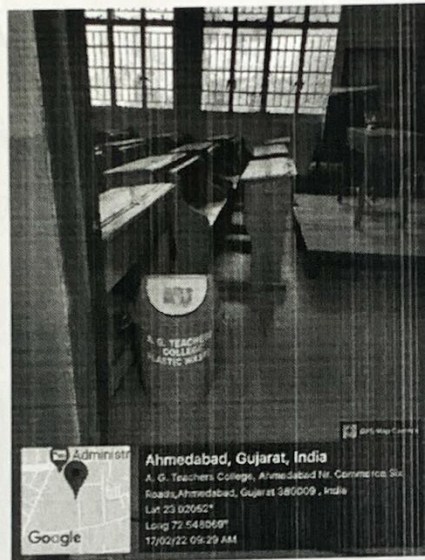
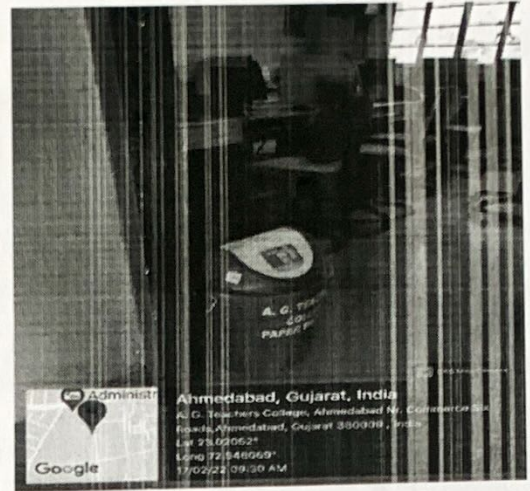
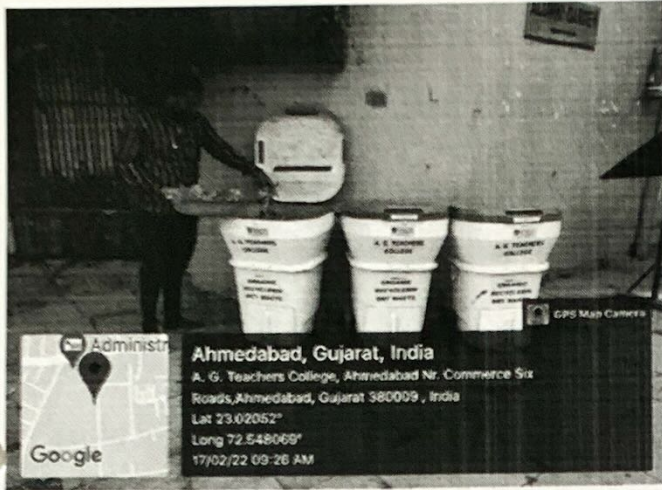
**Head Office:** The First, B-02, ECS Corporate House, Behind Keshavbaug Party Plot, Off. 132 ft Ring Road, Vastrapur, Ahmedabad- 380015. Gujarat. India.

Phone: 8980004000 | Web: [www.ecscorporation.com](http://www.ecscorporation.com)

**CIN: U30000GJ2011PTC066849**



# Waste Management in College



*by 02*  
I/C Principal  
A. G. TEACHERS COLLEGE,  
AHMEDABAD



# A. G. Teachers College

Navrangpura, Ahmedabad-380009

Managed by The Ahmedabad Education Society

NAAC Reaccredited with Grade "A" (CGPA 3.30)

## WASTE MANAGEMENT POLICY



Waste collection and its scientific disposal are essential for waste management. Underlying philosophy of waste management policy is sustainable waste management and 3Rs (Reduce, Reuse, Recycle). Following pathway is carved for efficient waste management in the college:

- Waste Management Committee members:
  - Principal
  - Eco-club Co-ordinator
  - Infrastructure Development Co-ordinator
  - One Admin Staff
  - LR (Student Representative)



- Waste Management Committee will function under the umbrella of AGian Eco-Club. During the orientation of Eco-club, information regarding waste management will be given to students.
- MoU with PCB-approved e-waste management company will be signed. E-waste collection drive and awareness programs will be organized.
- Dustbin to be placed in each classroom for proper collection of waste. Separate dustbins to be placed in college lobby for segregation of plastic waste and paper waste.
- Sweeper to be appointed if not by Government, Management will bear the cost.
- Green waste of the campus needs to be collected and disposed in compost bin to get converted into compost. Compost to be used for college garden.
- Solid waste collection is to be done in black polythene bags.
- Escalation metrics for complaint will be as follows:  
Student → L.R. → Admin Staff → Principal
- For Faculty:  
Faculty → Admin → Principal



**Dr. Rita C. Patel**  
AGian Eco-Club Convener  
Assistant Professor



**Dr. K.H. Yadav**  
Offg. Principal,  
A.G.Teachers College



7/13

MOU

SERVICE AGREEMENT

THIS SERVICE AGREEMENT ("Agreement") is executed at 24-01-2022 ("Effective Date") by and between;

A.G. Teachers College., University Road, Navrangpura, Ahmedabad- 380009 Run by Ahmedabad Education Society ( Public Trust Registration No.F/37,Ahmedabad)"the Customer", which expression unless be repugnant to the context, shall mean and include successors, affiliates and assigns of the One Part.

AND

M/s ECS Environment Pvt. Ltd., a company (erstwhile ECS Environment Ltd. and pursuant from Ltd. to Pvt. Ltd.) registered under the Companies Act, 1956 and having its corporate office at Head Office: THE FIRST, B-02, ECS Corporate House, Behind Keshavbaug Party Plot, Off 132 Ft. Ring Road, Vastrapur, Ahmedabad - 380015.GUJARAT,INDIA. Plant Add: Block No. 24, Paiki, Village-Vautha, Taluka-Dholka, Dist. Ahmedabad -382 225.hereinafter referred to as "ECS", which expression unless be repugnant to the context, shall mean and include successors and assigns of the Other Part.

As the context may require, the Customer and ECS shall herein after be referred to severally as 'Party' and collectively as 'Parties'

WHEREAS:

- A. The Customer is engaged in the field of teacher education. College has an upgraded status of CTE ( College of Teacher Education ) to cater the need of in-service teachers training for three districts of Gujarat. A.G. Teachers College is accredited and reaccredited with the highest grade by NAAC
- B. ECS is an approved E-Waste (as defined below) Recycler and collection center (as per E-waste Management and Handling Rules, 2011 & 2016) by the Gujarat State Pollution Control Board ("GPCB") under rule of the Hazardous Waste Management & Handling Rules, 2008 and is operating a facility for the collection, reception, transportation, treatment and disposal of E-Waste and having their Recycling Machinery in Gujarat. ECS is engaged in the business of refurbishing, recycling and disposal of E-Waste;

C. The Customer requires the Services (as defined below) to be provided by

NUTAN NAGRIK SAHAKARI BANK LTD. AHMEDABAD  
 GUJ/SO/S/KUTHIA/VIZ/2005  
 00000000300  
 24.1.2022  
 SPECIAL ADHESIVE  
 3218 7217627



I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD





ECS and that ECS has represented that it can provide the Services; and

- D. Based on the above representation and responsibility for proper collection and recycling of the discarded electronic and electrical products i.e. providing environmentally sound management of e-waste, the Customer here by covenant with ECS to get provided the Services, in accordance with the terms and conditions of this Agreement:-

NOW THESE PRESENTS WITNESS AND THE PARTIES HERE TO AGREE HEREBY AS FOLLOWS:

## 1. Definitions

- 1.1. In this Agreement, unless the context otherwise requires, the followings words and expressions shall have the following meanings ascribed to them:
- 1.2. ECS's "Plant" shall mean recycling machinery situated at Gujarat.
- 1.3. "Affected Party" shall have the meaning ascribed to it in Clause13;
- 1.4. "Applicable Laws" means Basel Convention and, all statutes, rules, judgment, order, regulation, directives, standards, guidelines, policies by-laws, approvals from government authority or other government restrictions or adjudication by quasi-judicial authorities (including those relating to environment, taxes, assessment etc) governing the Territories of Customer and ECS.
- 1.5. "E-Waste" shall mean waste electrical and electronic equipment, whole or in part or scraps/rejects from electronic equipments of their in-house uses, or from their manufacturing process or repair process, which are discarded or intended to be discarded.

However, No equipments or products like light bulbs containing mercury etc. would be accepted by ECS.

- 1.6. "Delivery Point" shall mean the place of business of the Customer as may be agreed from time to time.
- 1.7. "Services" shall have a meaning ascribed to it in Clause3 and Schedule A.
- 1.8. "Term" shall have the meaning ascribed to in Clause 14.

## 2. Engagement

- 2.1. Subject to the terms and conditions of the Agreement, the Customer here by engages ECS and ECS hereby agrees to provide Services of E-waste management to the Customer during the Term of this Agreement ("Engagement"). However, Parties understand and agrees that this Agreement is for management and recycling of E-waste provided by the Customer and no license under any patent, copyright, trademark, or any



ECS Environment Pvt. Ltd., Ahmedabad



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other intellectual property right or any other right including any for reverse engineering is either granted or implied in any equipment or material received by ECS under this Agreement. Unless otherwise agreed to in writing between the Customer and ECS, neither this Agreement nor the disposing of any equipment or materials by the Customer to ECS shall constitute any representation or warranty by the Customer of any kind with respect to such equipment, material or E-waste.

### 3. ECS Services

- 3.1. ECS shall provide Services in the nature of collecting refurbish, reuse recycle and management of the E-Waste supplied by the Customer, as more fully described in Schedule A of the Agreement. In addition to regulatory compliance assistance, ECS shall also provide certificates necessary under applicable rules and regulations for collecting, processing, dismantling or recycling, as the case may be, the E-Waste channelized by the Customer to ECS under this Agreement for the said purpose.
- 3.2. If Customer wishes to carryout the data wiping of HDD/PCs given to ECS, ECS would charge as per schedule B against which ECS would provide the certificate to ensure that the data wiping was carried out as per international standards.
- 3.3. ECS would maintain the records as required by pollution control boards and facilitate the customer by providing relevant documents as and when required.

### 4. Payments

- 4.1. In consideration of the Services provided by ECS, the Customer shall pay such consideration ("Fees") as set out in Schedule B for e-waste. However, ECS shall pay for e-waste as set out in Schedule B. Fees shall be excluding applicable services tax. All payments shall be subject to tax deductions at source. Except as provided herein, the Customer shall not make any other payments whatsoever including by way of emolument to any of ECS's personnel.

The following factors would be taken into consideration for determining the payment for the Services:

- 4.1.1. Actual cost of recycle;
- 4.1.2. Cost of transport for recycled E-Waste;
- 4.1.3. Cost of handling hazardous e-waste.

- 4.2. Subject to the prior discussion and agreement, the parties may revise the

ECS Environment Pvt. Ltd., Ahmedabad

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AHMEDABAD





Fees payable under this Agreement.

- 4.3. Fees shall not be revised for the material already delivered to the delivery point, in spite of and changes or fluctuations in market prices.

## 5. Obligations of the Customer

- 5.1. Subject to the other terms of the Agreement, the Customer shall ensure that the E- Waste does not contain any other hazardous material and shall deliver only E-Waste that qualifies the definition of E-Waste and meets the quality and quantity specifications as may be agreed between the parties from time to time.
- 5.2. The Customer shall deliver the E-waste at Delivery Point and all the costs including of transportation from the Delivery point shall be borne by ECS. All costs in relation to E-Waste till the delivery at Delivery Point shall be that of the Customer. The Customer shall accord due care while E-Waste is being loaded on the trucks and shall provide a detail list of the E-Waste being given to ECS at the delivery point.
- 5.3. The Customer shall, permit ECS and its employees to inspect the E-waste in accordance with Clause 7 delivered to ECS and allow ECS at its sole discretion, to reject any E-Waste that fails to meet the specifications of E-Waste.
- 5.4. The Customer may notify ECS, in case Customer is required to identify and furnish details of ECS as the E-Waster recycler of Customer to any governmental, regulatory, judicial, quasi-judicial, industry associations, non-governmental organizations etc.
- 5.5. ECS is not bound to provide or share any Process / Methods / Material to the customer.
- 5.6. At the time of delivery of the material, customer would provide ECS with sufficient space for packing and labeling, in their premises from where the material is being delivered.
- 5.7. By giving servers or hard drives to ECS, customer authorizes ECS to destroy all the contents and ECS would not be responsible for loss of any data. ECS would not be responsible for backing up/ returning or preserving any data of any of the servers or any other equipment given to them.
- 5.8. By collecting the material as per the inventory provided by customer, ECS thereafter, takes the full ownership of the equipments. The customer would not have any ownership of equipments thereafter.

## 6. Delivery and Transport of E-waste

- 6.1. The Customer shall deliver the E-Waste at Delivery Point and both the

ECS Environment Pvt. Ltd., Ahmedabad



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parties shall keep each other informed of the date and time of the delivery ("Delivery Date") of E-Waste and in the event of any changes in the date and time of delivery, either party shall give at least 24 hours prior to the scheduled delivery time.

- 6.2. The Customer shall arrange for all necessary documentation for transportation of E- Waste to Delivery Point and shall provide scanned copies of all the documents facilitating the delivery process at least 24 hours before pickup time. ECS may decline the receipt of the E-Waste if the said documents are not provided by the Customer at the time of delivery.
- 6.3. The Customer shall, at its sole cost and expense, and if applicable, obtain any and all necessary consents, permissions, licenses, approvals, as is required under relevant laws for storing and disposing of the E-Waste. ECS shall be responsible for all necessary consents, permissions, licenses, approval, as is required under relevant laws for operating the ECS's plant and performing its obligations under the Agreement.
- 6.4. All costs in connection with transportation of E-Waste, including the cost of any insurance from the Delivery Point to ECS's Plant, shall be borne exclusively by ECS.
- 6.5. ECS is not bound to Store, Transport or Process e-waste in any location or time-frame.

## 7. Inspection and Rejection

- 7.1. ECS shall be allowed to inspect the E-Waste at the Delivery Point and ECS, at its sole discretion may reject any E-Waste that fails to meet the specifications of E-Waste as agreed between the parties.
- 7.2. However, acknowledge a report for accepted E-waste which will be duly signed by the representative of both the ECS and the Customer.
- 7.3. The Customer shall, at its sole cost and expense, may be allowed to designated visiting areas upon any official visit request made in advance.

## 8. Compliance

- 8.1. Customer shall comply strictly with Applicable Laws and their obligations under this Agreement.
- 8.2. In the event customer fails to comply with Applicable Laws, perform timely services or any other obligations contained herein, customer shall indemnify and hold harmless the ECS, its directors, officers, employees, agents and authorized representatives from any claim, suit, legal or other proceedings, demands, damages, liabilities, cost (including attorney fees), expenses arising there from.





9. Exclusive Agreement

9.1. The Customer shall not during the term of this Agreement, engage the Services of or deal with any third party in any manner to refurbish/recycle or deal in any manner with E- Waste.

10. Representations & Warranties

10.1. ECS represents warrants and undertakes that:

10.1.1. It is a Company duly organized and validly existing under the laws of India.

10.1.2. It has full power and authority to enter into this Agreement and perform all obligations under this Agreement;

10.1.3. It is not prevented or barred, in anyway, from entering into this Agreement and/or from performing its obligations hereunder, and the performance of its obligations herein shall not conflict or cause the breach of any agreement, undertaking or law to which it is subject or bound and does not require the consent of any third party;

10.1.4. It has and shall maintain during the term of this Agreement, all the permits, registration, authorization, licenses, consents and approvals that are required in order to render Services to the Customer.

10.1.5. It is equipped and has sufficient experience to provide the Services in a professional and workman like manner conforming to high industry standards and practices.

10.1.6. It shall ensure compliance with all the applicable laws including environment, industrial and/or labor laws.

10.2. Customer represents warrants and undertakes that:

10.2.1. It is a company duly organized and validly existing under the laws of India.

10.2.2. It has full power and authority to enter into this Agreement and perform all obligations under this Agreement;

10.2.3. It is not prevented or barred, in anyway, from entering into this Agreement and/or from performing its obligations hereunder, and the performance of its obligations herein shall not conflict or cause the breach of any agreement, undertaking or law to which it is subject or bound, and does not require the consent of any third party;

10.2.4. It has, and shall maintain during the term of this Agreement, all the permits, licenses, consents and approvals that are required in order to

ECS Environment Pvt. Ltd., Ahmedabad



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A.G. TEACHERS COLLEGE, CTE,  
AHMEDABAD





perform its obligations pursuant to this Agreement.

10.2.5. The Customers represents the E-Waste supplied is in correct depiction of specifications mentioned under the definition of E-Waste and does not contain any other hazardous and harmful material.

## 11. Confidentiality

Both Parties here to agree that their Personnel and representatives shall not during the term of this Agreement or thereafter, either directly or indirectly, for any reason whatsoever, divulge, disclose or make public any confidential information which may come to its knowledge during or as a result of its providing the services to Customer and whether concerning the business, property, contracts, methods, transactions, dealings, affairs or members of the Customer or otherwise, save in accordance with the performance of its duties and hereunder or as required by law or unless expressly authorized by the Customer to do so. Both Parties shall ensure that no confidential information pertaining to the Customer is divulged to any third party without the express written permission of the Customer.

## 12. Indemnity

12.1. ECS shall indemnify defend and hold the Customer, its employees, officers and directors against all claims, damages, losses and expenses arising out of or in relation to breach of the ECS's representations and warranties.

12.2. The Customer shall indemnify, defend, hold harmless and settle at its own expense, any action or other proceeding brought against ECS, to the extent that such action or proceeding is based on Customer's representations and warranties becoming false and breach of the Customer's obligations hereunder.

## 13. Force Majeure:

13.1. Force Majeure means any event or a combination of event that materially or adversely affect the performance of either Parties of its obligation ("Affected Party") in whole or in part, pursuant to the terms of this Agreement but only to the extent that such event or circumstances are not within the Affected Party's reasonable control and have not been caused by willful neglect or act or omission of the Affected Party. The following events shall constitute Force Majeure: epidemic, nuclear emergency, earthquake, riot, war, acts of terrorist.

13.2. The Affected Party shall as soon as possible and no later than Thirty (30) days after occurrence of Force Majeure, provide written notice thereof to the other Party.

13.3. The Affected Party shall provide the other Party with prompt notice of cessation of the Force Majeure event and resume its obligations as contained

ECS Environment Pvt. Ltd., Ahmedabad



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AHMEDABAD





herein.

13.4. In the event Force Majeure continues unabated for an uninterrupted period of 180 days either Party has a right to terminate this Agreement by providing prior written notice.

#### 14. Term and Termination

14.1. This Agreement, unless otherwise terminated earlier, shall be effective for a period of 3 years from the Effective Date. The Parties may renew the Agreement for further periods by mutually agreeing to the terms of renewal.

14.2. Either party may terminate the Agreement without assigning any reason upon thirty (30) days' advance written notice. In such event, subject to the other terms contained herein, the Customer shall pay for Services rendered through to the date of such termination and ECS shall fulfill its obligations undertaken prior to the termination of this Agreement.

14.3. Either Party may terminate the Agreement if the other Party commits a material breach of the Agreement. However, if the material breach is capable of rectification, the party suffering the breach shall be entitled to terminate only after giving one month written notice to the other party stating the details of the breach and on such breach not being cured within the thirty (30) days' notice period.

14.4. Either Party may terminate the Agreement forthwith by written notice if the other party is adjudged insolvent or bankrupt, or upon the institution of any proceedings by or against the other party seeking relief, reorganization or arrangement under any laws relating to insolvency, or upon any assignment for the benefit of creditors, or upon the appointment of a receiver, liquidator or trustee of any of the other party's property or assets, or upon liquidation, dissolution or winding up of the other Party's business.

14.5. Upon termination of Agreement (i) ECS shall cease to provide the Services; and (ii) The Customer shall pay ECS for the Services rendered till the date of termination;

14.6. Termination shall not affect either Party's rights or liabilities accrued prior to the termination of this Agreement.

14.7. Clauses 4, 10, 11 and 12 shall survive termination or expiration of this Agreement.

#### 15. Notice

15.1. Any notice, invoice, approval, advice, report or any other communication required to be given to a Party hereunder shall be addressed and delivered to the place of business of such Party as set out in the Preamble of this Agreement or at such other address as may be communicated by such Party to the other Party from time to time for this purpose.

ECS Environment Pvt. Ltd., Ahmedabad



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G. TEACHERS COLLEGE, CTE,  
AHMEDABAD



**16. Governing Law and Dispute Resolution:**

16.1. This Agreement shall be governed and construed in accordance with laws in India.

Parties agree that in the event any dispute or breach arising out of or in relation to this Agreement shall be referred exclusively to arbitration to be conducted by a sole arbitrator in accordance with the Arbitration and Conciliation Act, 1996. The venue of arbitration shall be Ahmedabad and the language of arbitration shall be English. The decision of the arbitrator shall be binding on the parties and the parties undertake not to dispute the same. The Parties shall mutually appoint the arbitrator and such appointment shall be official and award passed by the said arbitrator shall be binding on both the parties.

16.2. Notwithstanding the foregoing, the Parties may apply to any court of competent jurisdiction for a temporary restraining order, preliminary injunction, or other interim or conservatory relief, as necessary, and without abridging any of the powers of the arbitration panel and such an action shall not constitute abrogation of the agreement contained herein.

16.3. Any disputes arising out of this Agreement shall be subject to the exclusive jurisdiction of the Courts at Ahmedabad, India only.

**17. Miscellaneous**

**17.1. Assignment**

17.1.1. This Agreement will bind and inure to the benefit of each Party's successors and assigns, provided that no Party may assign the Agreement without the prior written consent of the other Party. Any permitted assignee shall agree in writing to be bound by the terms and conditions set forth herein. Any attempt to assign this Agreement without such consent will be null and void.

**17.2. Amendment and waiver**

17.2.1. No amendment, modification or waiver of this Agreement shall be valid or consent to departures from the provisions hereof, may be given unless evidenced in writing and signed by authorized representatives of the Parties. A failure or delay to enforce any provision of this Agreement shall not constitute waiver hereof.

**17.3. Severability**

17.3.1. If at any time one or more provision of this Agreement becomes invalid or unenforceable, the remainder of this Agreement shall survive and remain in full force and effect. The parties shall endeavor in good faith to mutually discuss and include replacement provision to the Agreement to carry out the intention of the parties.

ECS Environment Pvt. Ltd., Ahmedabad



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AHMEDABAD



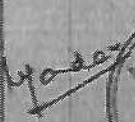

17.4. Counterpart

17.4.1. This Agreement may be executed in one or more counterpart, each of which shall be deemed to original and all of which collectively shall be deemed to one and same instrument.

17.5. Relationship

17.5.1. Nothing in this Agreement shall be construed as creating partnership or joint venture between the Parties or constitute either Party the agent of the other Party for any purpose.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound, have duly executed this Agreement to become effective as of the date first above written, in presence of two witnesses at Ahmedabad.

	Signature	Name	Designation
Customer		Dr. Kaushal H. Yadav	I/C Principal
ECS		Mr. Hardik Mandora	Business Development Manager

Witness:

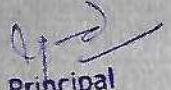
(1) Mrs. Kaushal H. Yadav

Signature 

(2) Mr. Vishal Madasaniya

Signature 



  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD




SCHEDULE - A

ECS will provide the following support:

1. Logistic services from Delivery Point. Minimum quantity will be mutually decided.
2. Environment friendly recycling and management of E-waste.
3. Certificate of Destruction to be provided to the Customer at the end of 90 (Ninety) working days from the date of pickup.



  
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SCHEDULE - B

The list of the E-waste to be re-cycled shall be provided by the Customer and ECS based on the list shall provide fees structure for the service of recycling of E-Waste material. Apart from the below list, ECS can consider taking other e-waste, but the charges structure will be mutually decided before the delivery.

Recyclable E-waste\* : ECS shall pay for recyclable material

Sr.No	Particulars	(INR/Kg)
1	e-waste Computer and peripherals.	33

\* Above rates are quoted based on assumption that all recyclable e-waste equipments contain all parts.

\*\*If Customer wishes to carryout data wiping of HDDs/PCs/Servers, ECS would charge 90 Rs. per Desktop/Laptop/HDD and 490 Rs. per Server HDD against which ECS would provide the certificate to ensure that the data wiping was carried out as per international standards.

All the prices are inclusive of transportation and logistics charges.  
All the prices are exclusive of any applicable taxes.

Signatories to the Schedule A and B:

Customer. byadar Date 27.01.2022

ECS. [Signature] Date 27.1.21



[Signature]  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD



7.1.2



# A.G. Teachers College – CTE

University Road, Navrangpura, Ahmedabad

## Report Writing

Year: 2022-23

Date: 01/07/2022 to 15/07/2022

Dept. : AGian ECO Club

Coordinated by : Dr. R. C. Patel

Total Participants: 27

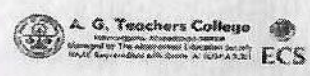
Title : E-Waste Collection Drive

A G Teachers College initiated “E-waste collection drive” as a part of MOU with “ECS Environment Pvt. Ltd. E-waste is any non-functioning electrical/electronic equipment that has to be discarded. The hazardous nature of e-waste is a rapid growing environmental problem of the world.

As we care about this and students joined hands in the drive. We requested all stakeholders to collect E-waste from their house or neighbours & drop it at A G Teachers College. Many enthusiastic trainees and staff members of College donated electronic waste. Certificate of appreciation is given to each stakeholder for eco-friendly efforts. After receiving electronic waste from stakeholders it was collected by ECS Environment Pvt. Ltd for recycling process as per environment friendly standards.

Dr. K. H. Yadav (Offg. Principal, AGTC) played an instrumental role in successful conduction of the E-waste Collection Drive.

Dr. Rita C. Patel, in charge AGian Eco –club, coordinated and managed E-waste Collection Drive with help of teaching and non –teaching staff of A. G. Teachers College.



“E-waste collection Drive”  
From 01/07/2022 to 15/07/2022

**Dear Stakeholders,**  
A.G. Teachers College has entered in MoU with “ECS Environment Pvt. Ltd. E-waste is any non-functioning electrical/electronic equipment that has to be discarded. The hazardous nature of e-waste is a rapid growing environmental problem of the world.  
We care about this and all in hand in the drive. We request all stakeholders to collect E-waste from their house or neighbours & drop it at A.G. Teachers College.



*R.C.P.*  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD

*R.C.P.*  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD





# A.G. Teachers College – CTE

University Road, Navrangpura, Ahmedabad

## Report Writing

Year: 2022-23

Date: 06/07/2022

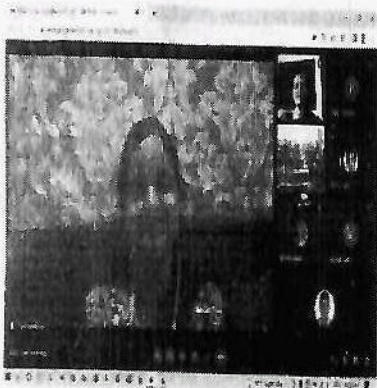
Dept. : AGian Eco Club

Coordinated by : Dr. R. C. Patel

Guest : Dr. Payal Nandurkar

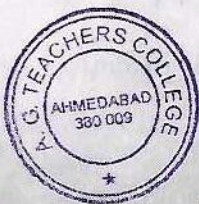
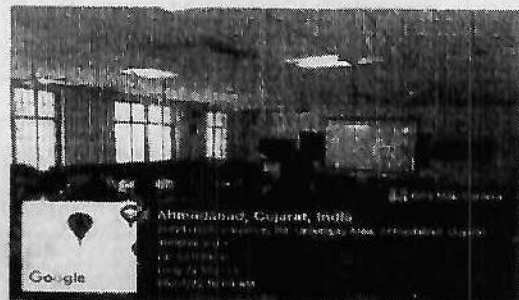
Title : E-Waste Management

Total Participants : 92



Today, AGian Eco-club & WE-The Recycling Company, Mumbai organised a webinar on "E-Waste Management". Dr. Payal Nandurkar, CEO, WE –The Recycling Company, Mumbai was the session expert of the Webinar. With a wonderful PowerPoint Presentation, she exemplified environmental issues like E-waste, Evolution of E-waste management in India, Informal recycling, Health hazards, E-waste management etc.

The webinar was coordinated by Dr. Rita C. Patel. It was organized under very effective direction of Dr. K. H. Yadav, I/C Principal. Dr. N.U. Dhodi and other faculty members assisted webinar. Dr. D. A. Bumtaria extended his services to click photos of the event and uploaded on the social media. Report writing by : Priyanshi, Bhavin, Nidhi (Trainees of Sem.-3).



*K. H. Yadav*  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD

*R. C. Patel*  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD





## Report Writing

Year: 2022-23

Date: 28/09/2022, 29/09/2022

Dept. : AGian ECO Club

Coordinated by : Dr. R.C. Patel

Title : CLIMATE CHANGE YOUTH OUTREACH FORTNIGHT PROGRAM

Total Participants : 65

A. G. Teachers College-CTE, Ahmedabad organized the "CLIMATE CHANGE YOUTH OUTREACH FORTNIGHT PROGRAM" under the aegis of climate change Department Gujarat, during Dt: 17-09-2022 to 30-09-2022.

Climate change has been a serious issue, and such outreach program is important to make trainees aware. Excellent posters, slogans were made by teacher trainees of A. G. Teachers College, Ahmedabad. Innovative ideas were collected from teacher trainees in the form of competition, followed by essay writing and elocution competition.

Total five Competitions were held as per the instructions given by the Climate Change Department Gujarat. 18 trainees participated in Slogan competition, 8 students participated for Innovative Ideas competition, 16 students were participated for Essay writing competitions, 4 teacher –students took part for Elocution and 19 trainees actively participated for Group Discussion competition. Teacher trainees with all there mind made the session successful.

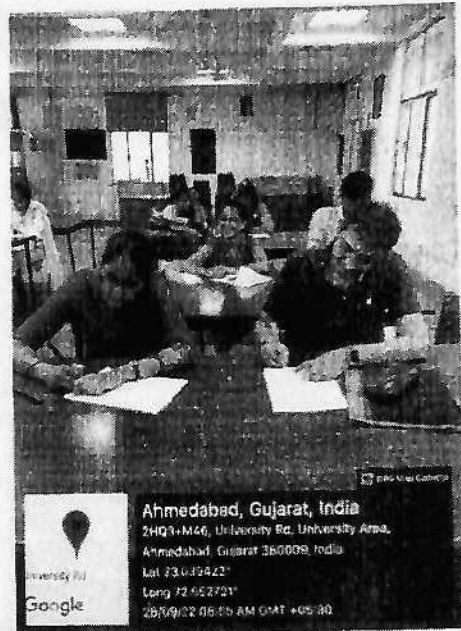
The program was managed and coordinated by Dr. Rita Patel, coordinator of AGian Eco-club. Professors of A. G. Teachers College, Ahmedabad Dr. S. L. Solanki, Dr. R. M. Patel, Dr. D. A. Bumtaria and Dr. N. U. Dhodi were made judges for the different competitions. They did evaluation in justified way. Dr. K. H. Yadav (Offg. Principal) also guided and supported for this program.

Excellent photography was done by Romil and Riya Mehta. Captured events in videography by Akil. Apurva (report writing) and Chandni uploaded the photos on social media handles.



*[Signature]*  
I/C Principal  
A. G. TEACHERS COLLEGE, CTE,  
AHMEDABAD





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 I/C Principal  
 A. G. TEACHERS COLLEGE, CTE,  
 AHMEDABAD

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 I/C Principal  
 A. G. TEACHERS COLLEGE, CTE,  
 AHMEDABAD





## Report Writing

Year: 2022-23

Date: 18/03/2023

Dept. : Panchprakalp

Coordinated by : Dr. D. A. Bumtaria

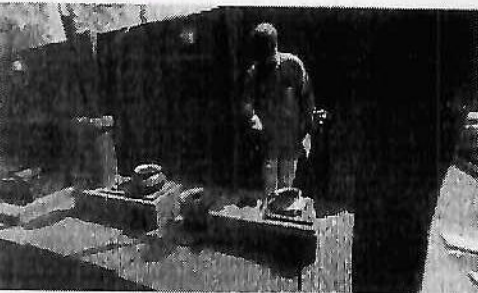
Title : Visit to Environmental Sanitation Institute, Sughad

Total Participants : 33



A. G. Teachers College organized a visit of the Environmental Sanitation Institute at Sughad, Gandhinagar under the banner of Panchprakalp-Environment and as a part of activity of EPC-3 Environmental Education. Trainees of sem-4 and sem-2 visited the institute. This visit was coordinated

and guided by Dr. D. A. Bumtaria and Dr. N. U. Dhodi. It was a very informative visit and students were especially mesmerized by such a beautiful and scenic campus along with that a very warm welcome of students was done by a very knowledgeable and dynamic host for this visit Mr. Devendrabhai Parikh of environmental sanitation Institute. Trainee teachers were introduced to various domains of sanitation and environmental preservation in the context of education for overall betterment of the nation as a whole.



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AHMEDABAD





# A.G. Teachers College - CTE

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University Road, Navrangpura, Ahmedabad

## Report Writing

Year: 2022-23

Date: 17/03/2023

Dept. : Panchprakalp, AGian Science Club

Coordinated by : Dr. N. U. Dhodi, Dr. D. A. Bumtaria

Title : Drawing Competition on "Water and Life: Two sides of a coin"

Total Participants : 46

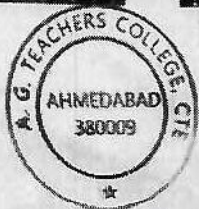
A. G. Teachers College, Ahmedabad organizes a drawing competition on 17<sup>th</sup> March, 2023 under the heading of "75<sup>th</sup> Azadi ka Amrut Mahotsav" a special initiative taken by government on the occasion of "World Water Day" (22<sup>nd</sup> March, 2023). This programme was organized by panchprakalp and AGian Science Club (VIPNET), A. G. Teachers College.

Student trainees of semester -2 & 4 participated enthusiastically. In advance instructions related to competition were given to trainees so that they can bring necessary things with them. College provided a drawing paper so that uniformity can be maintained. Total 46 Student trainees participated in the drawing competition.

This competition was coordinated by Dr. D. A. Bumtaria and Dr. N. U. Dhodi. After completing the competition all the drawings were evaluated by the experts and decided top 3 Drawings.

Semester-2 student trainee Sharma Ekta get 1<sup>st</sup> rank, Shaikh Mohammedsamir ranked 2<sup>nd</sup> and Vasava Ganesh ranked 3<sup>rd</sup> in the competition. Monetary rewards also given to these students under the grant received from the government. E-Certificates given to all the participants.

Dr. K. H. Yadav (Offg. Principal) motivated all student trainees and appreciated their enthusiasm. All other staff members render their services as and when required during the programme. This type of programme spread a social message to the society that water is most important source of our life so we have to conserve and preserve it.



*K. H. Yadav*  
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